COOL STUFF GOIN' ON

HUMAN/CANINE TRIGGER POINT & MASSAGE THERAPY

TRACY DULOCK, LICENSED MASSAGE THERAPIST, WILL BE AVAILABLE FOR HUMANS AND DOGS ON SATURDAY AND SUNDAY. YOU MUST HAVE A COMPLETED FORM TO RECEIVE MASSAGE THERAPY FOR YOUR DOG OR YOURSELF.



The forms are located here:

https://tracydulockmassage.massagetherapy.com/client-forms



MIRROR PORTRAITS BY TANYA LEE

TANYA WILL BE HERE AND WILL BE TAKING GORGEOUS MIRROR PORTRAITS OF YOUR DOG(S). SEE HER BEAUTIFUL WORK HERE...

www.tanyaleephoto.com

Appointment highly recommended - see website. (Teach your dog a "head down" command for great results!)

~~~~~~~~~~~~~~~~~~~~~~

## MARK FLETCHER PHOTOGRAPHY

MARK WILL BE ON HAND ON SATURDAY FOR ALL THE GREAT ACTION SHOTS IN THE RING.

https://markfletcherphotography.pixieset.com/

## SANTA IS COMING TO TOWN!

Santa will be on-site on Saturday & Sunday for photos with you and/or your pup with proceeds going to an animal charity (tbd).



## DEN TEX AGILITY CLUB

(Licensed by the American Kennel Club)

AGILITY TRIAL PREMIUM LIST



This Event is Accepting Entries for All AKC-Recognized Breeds and Dogs Listed in the AKC Canine Partners Program (Mixed Breeds)

## Friday, Saturday, Sunday November 29, 30, December 1, 2019

EVENT NUMBERS - 2019530709, 2019530710, 2019530711

## MYERS PARK & EVENT CENTER 7117 COUNTY ROAD 166, MCKINNEY, TX 75071

To Be Held Indoors on Packed Dirt - Non-Climate-Controlled Facility

**ENTRY LIMIT:** 700 Runs per day; Two Judges; Two Rings

ENTRY METHOD: First Received \*ACCEPTING AKC ONLINE ENTRIES\* (Details Inside)

TRIAL SECY: Sherri Farmer, PO Box 1720, Wylie TX 75098-1720

**OPENING DATE:** Wednesday, October 2, 2019; 8:00 a.m.

CLOSING DATE: Wednesday, November 13, 2019, 6:00 p.m., after which time entries

cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and Chapter 1, Section

16 of the Regulations for Agility Trials. (as of Sept. 1, 2010)

TRIAL HOURS: 6:30 am until 6:00 pm all days. Runs start no earlier than 8:00 am each

day.

**MOVE-UPS:** Pre-trial move-ups must be submitted no later than Monday,

November 25, 2019 at 6:00 pm.

CLASSES: FRI & SAT: Std, JWW, Premier STD & JWW; T2B; FAST

SUN: Std, JWW, Premier STD & JWW; T2B

**EQUIPMENT:** Equipment conforms to the current edition of the AKC Regulations for Agility

trials. CONTACT EQUIPMENT HAS RUBBERIZED SURFACES.



#### **CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

#### DEN TEX AGILITY CLUB 2018 BOARD

| President      |                                         | Jennifer Phoenix |
|----------------|-----------------------------------------|------------------|
| Vice President |                                         | Mary Swindell    |
| Secretary      | 3581 Mountain View Dr., Venus, TX 76084 | Eraine Spencer   |
| •              |                                         | •                |

#### Agility Trial Chair Jennifer Phoenix

608 Castleman Court Keller, TX 76248 817.938.5693 jpxagility@gmail.com A gility Trial Secretary
Sherri Farmer, Trial Secretary
Donna Todd, Associate
North Texas Agility
PO Box 1720
Wylie TX 75098-1720
ntxagility@verizon.net
972-841-4066

#### **Event Committee**

**Event Committee Members**: Jennifer Phoenix, Caroline King, Pamela Bryant-Meeks, Eraine Spencer, Vonda Spinks and all members, officers and board members of DTAC at the trial.

All Trial Information (including results) can be found at: www.ntxagility.com

#### JUDGES & ASSIGNMENTS

Lavonda Herring (#ZI328), 51 Duncan Rd, Lagrangeville, NY 12540-5825 Ross Johnson (#104657), 169 Hazy Ln, Greenwood, IN 46142

| Classes              | Friday          | Saturday        | Sunday                   |
|----------------------|-----------------|-----------------|--------------------------|
| Standard-All Classes | Ross Johnson    | Lavonda Herring | Ross Johnson             |
| JWW-All Classes      | Lavonda Herring | Ross Johnson    | Lavonda Herring          |
| FAST -All Classes    | Lavonda Herring | Ross Johnson    | T2B-4"-16"- Ms.Herring   |
| Time-2-Beat          | Ross Johnson    | Lavonda Herring | T2B-20"-24"- Mr. Johnson |

### Daily Entry Fees

| First entry of each dog (includes a \$3.50 AKC recording fee)\$23                         | Junior Handler \$15 |
|-------------------------------------------------------------------------------------------|---------------------|
| 2 <sup>nd</sup> thru 4th Run/Entry of same dog (includes a \$3.00 AKC recording Fee) \$13 | Junior Handler \$10 |
| 5th and 6th Run/Entry of same dog (includes a \$3.00 AKC recording Fee) \$10              | Junior Handler \$8  |

A junior handler must have an AKC Junior Handler number and be younger than 18 years of age on the day of the trial. Junior Info must be listed on submitted Entry Form for the discount to be effective. The junior must handle the dog in the event to qualify for the reduced entry fee. If the dog is entered under this provision, but the junior does not handle the dog, the owner must pay the regular entry fee at the trial as published.

#### **ENTRY INFORMATION**

#### YOU MAY ENTER THE TRIAL VIA AKC'S ONLINE ENTRY SERVICE

Go to the AKC Agility Online Entry Services home page at <a href="www.akc.org/AgilityEntry">www.akc.org/AgilityEntry</a> and follow the instructions there to use your 'My AKC' account to enter this event online. (Please note that AKC charges a small processing fee for online entries.) During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: 250 online entries and 450 paper entries. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

#### You can also find detailed instructions at: www.ntxagility.com

\*\*\*Hand deliveries cannot be accepted during the first 24 hours after the trial's opening.\*\*\*\*

- Limit: 10 entries per envelope. One entry = one dog. Envelopes containing more than 10 entries will be returned.
- Paper entries received within 24 hours of the opening date & time must: 1) include postage or be metered; 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to sender. You must waive signature requirements when using services that utilize signature verifications.
- Owners are responsible for ensuring that entry forms are completed IN FULL. Entries submitted without ALL information will be returned as invalid.
- All entries must be submitted on official AKC agility entry forms, one dog per entry form. Photocopies of entry form will be accepted only if legible and official AKC size.
- Entries will not be accepted without signature, fees and reverse side of entry form with agreement signed, nor will credit cards or faxed entries be accepted with paper entries.
- Returned checks do not constitute a valid entry; no refund for duplicate entries. There will be a \$25 service charge for returned checks.

#### JUMP HEIGHT CARD PROCESS

#### PLEASE DO NOT SEND A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY!

**ENTRY FORM:** The AKC entry form has a section at the top of the form for exhibitors to check if your dog needs to be measured. If your dog does not have a valid jump height card or a temporary jump height yellow receipt (for dogs under 2 years of age), please check the box so that the Trial Secretary knows to include your dog on the *Dogs To Be Measured List*.

All agility dogs are required to have an Official Jump Height Card/Valid yellow form and exhibitors must be able to present it at any time during the trial **upon request**. All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form **must** be measured at some time during the trial or cluster of trials. **If a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.** 

#### REFUND POLICY

- Entry fees will be refunded if an entry is pulled before the closing date and time. No refunds will be made for any entry pulled after the closing date unless the spot is filled from someone on the wait list (see below).
- The club will provide full refunds less \$10 per day processing fee for bitches in season or dogs that pass away prior to the trial. The Trial Secretary must receive written notification plus veterinary verification in writing no later than 30 minutes before the start of the first class of the day of the trial. Refunds will be mailed after the trial.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, sick, lame, excused by veterinarian or judge, barred from competition by action of the Event Committee, is ineligible to compete due to being entered incorrectly or if a trial cannot open or be completed.
- Refunds for less than \$5 will not be made.
- Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

#### WAIT LIST - REFUND POLICY

In the event the trial fills, we are offering a Wait List to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of FIFTY (50) entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to the trial closing date as listed on the front of this Premium. Any withdrawals that are received by 6:00 pm the Sunday prior to the first day of the trial will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm the Sunday prior to the first day of the trial will receive a full refund.

#### ELIGIBILITY

All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Wherever the word "dog" is used in these regulations, it includes both sexes. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

#### SET-UP

Exhibitors are allowed to set up beginning at 6:30 am each morning.

The building is not available for Thursday set up.

#### TRIAL HOURS

The building will be open at 6:30 am. Judging will begin no earlier than 8:00 a.m. Exact start times and running order will be determined after entries close and will be provided in the Judging Program.

#### CLASSES & TITLES OFFERED

Classes offered at this trial are listed on the front of this premium. Please see the AKC Regulations for Agility Trials for current class descriptions. Dogs must be entered only in Regular Classes or Preferred Classes with no cross-over between classes allowed at the same set of trials.

#### ENTRY CONFIRMATIONS & JUDGING PROGRAMS

An email confirmation will be sent at the time of processing if a legible, valid email address is provided on the entry form. Additional confirmations will be emailed to acknowledge move-ups and corrections/changes (prior to closing). A final confirmation and the judging program will be emailed after the trial closes. If you cannot receive a Microsoft Word text file, or if you do not check your email, do NOT include your email address. Printed confirmations and Judging Programs are mailed to exhibitors without email addresses after the trial closes. PLEASE CHECK YOUR CONFIRMATION!

OWNERS/HANDLERS ARE RESPONSIBLE FOR REVIEWING ALL INFORMATION IN THE CONFIRMATION LETTER EACH TIME IT IS SENT AND CONTACTING THE TRIAL SECRETARY IMMEDIATELY IN WRITING (EMAIL) IF A CORRECTION/CHANGE NEEDS TO BE MADE. Corrections to the confirmation letter that are not brought to the trial secretary's attention at the time of receipt will render the database as the final authority for the trial's information. CORRECT AKC REGISTRATION NUMBER IS CRUCIAL, ALONG WITH CORRECT JUMP HEIGHT AND CLASSES ENTERED.

**NOTE:** If you have a spam filter in place on your email account, please add the trial secretary's email address to your accepted address list. If you are not receiving emails from the trial secretary, it is your responsibility to notify the trial secretary to reach a resolution.

Any exhibitor who does not receive a preliminary confirmation within 10 days of mailing a paper entry should contact the Trial Secretary to confirm receipt of paper entry.

Any exhibitor who does not receive the Judging Program within five (5) days prior to the trial, should contact the Trial Secretary. Always bring a paper copy of your confirmation letter to the trial. Corrections to the confirmation letter that are not brought to the trial secretary's attention at the time of receipt will render the database as the final authority for the day's information.

#### MOVE UPS

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is received in writing (email is preferred – ntxagility@verizon.net) by the Trial Secretary, no later than 6 pm on the Monday preceding the event. (See the move-up deadline date on the cover of this premium). Day-to-day move ups are allowed provided the Trial Secretary is notified at the show site, in writing within 20 minutes of the last dog completing the course. Forms will be available at the show site. If notification has been received in writing from the American Kennel Club after the close of entries that the dog is not eligible for the class(es) entered, the dog may be moved to the correct class(es). The request for the move to the class for which the dog is eligible must be in writing, accompanied by the letter from the AKC and submitted to trial secretary at least 20 minutes prior to the start of the trial.

Email move-up requests must include the following information:

- Your first and last name
- Your dog's call name
- The class and jump height to which you would like your dog moved

Your request must be received by the deadline noted on the cover of this Premium

#### RING DIMENSIONS & SURFACE

The rings are a minimum of: Standard-100' X 94 JWW- 100' X 94. The trial is held indoors on packed dirt in a non-climate controlled building. This set of trials may use electronic timers.

#### ARMBANDS NOT REQUIRED

Pursuant to Chapter 1, Section 19 of the Regulations for Agility Trials as amended in July 2016, competitors will NOT be required to wear armband stickers.

#### AWARDS

Ribbons/Rosettes: Rosettes will be awarded to the 1st through 4th place dogs in each Standard, JWW (including Premier), and FAST class and 1st place in each T2B class in each jump height. Qualifying ribbons will be awarded to dogs receiving a qualifying score. Dogs must qualify to receive a placement ribbon. New Title rosettes will be available for new titles earned at this trial. MACH and PACH Rosettes and a MACH/PACH pole will be available for dogs earning those titles at this trial. An AGCH title earned at these trials will receive a special rosette, title bar, and prize" from the club.. First Place finishers in each class receive a \$5 coupon to be used toward future entries (for TWANG or Den Tex trials).

#### **EXHIBITOR INFORMATION**

- Handlers are permitted to walk the course, without a dog, prior to the start of the class. Each walkthrough is restricted to handlers entered in that class/jump height.
- Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.
- Running order will be determined by computer-generated random draw. Handlers with multiple dogs in one class will have those dogs separated as much as possible.
- All dogs present must be on leash or confined in crates when not being judged or at the warm up jump.
- Exhibitors may wear shirts or insignia of their training group. Clothing may display the person's name, the dog's call name and/or the dog's picture. Titles may not be displayed. Writing or graphics on the clothing must not be in poor taste or contain profanity. See AKC Regulations for Agility Trials, Chapter 4, Section 16 for additional information.
- The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that
  they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and
  able to perform all the obstacles safely.
- The Club and the Trial Secretary have no obligation or responsibility to provide a public address system or stewards to call or locate dogs that are not present at the ring when required. Exhibitors are responsible for being at the gate when it is their turn to run.
- The Club and the Trial Facility assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property and further assume no responsibility for injury to children. Park at your own risk.
- Exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose
  dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive
  behavior may, at the discretion of the Event Committee, be asked to leave the trial site. No refund
  of entry fees will be made.
- Dogs may not be left overnight at the trial site.

#### VOLUNTEERS! WE NEED YOU!



### PLEASE CONSIDER VOLUNTEERING!

Agility trials cannot survive without volunteers. The club appreciates everyone who can give of their time to help the trial run smoothly. Volunteer duties will not interfere with running your dog.

Volunteers receive a coupon for discounted future entries to TWANG or Den Tex trials, plus snacks.

A Google Doc will be posted on the internet for volunteers to fill in when/where they can work. A link to the volunteer signup document will be emailed to all exhibitors with the judging program. We appreciate all volunteers!!

#### **OBSTACLES**

This trial uses electronic timers. All obstacles used conform to the requirements in the most current issue of the AKC Rules and Regulations Applying to Agility.

#### CONTACT EQUIPMENT HAS RUBBERIZED SURFACES.

#### DIRECTIONS TO THE TRIAL SITE

The town of McKinney is about 33 miles north of downtown Dallas on U.S. 75/North Central Expressway. From the north or south: On U.S. 75, take the U.S. 380 exit and go west about 2.5 miles to FM1461. Turn right (north) on FM1461 and travel approximately 2.9 miles to County Road 166. Turn right (north) on County Road 166 and go .8 (8/10) mile to the site which is on the left. The county has posted directional signs to the Event Center.

#### TRIAL VETERINARIANS - ON CALL

- Emergency Animal Hospital of Collin County 10225 Custer Road, Plano TX 75025 214-547-9900 (6pm-8am 7 days)
- McKinney Animal Hospital -- 4630 W Eldorado Pkwy, McKinney, TX; 972.548.0749;
   M-F 7AM-6PM; Sat 8 AM-12PM

#### PROPOSED, TENTATIVE RUNNING ORDER (SUBJECT TO CHANGE)

The exact running order will be determined after entries close and will be provided in the Judging Program.

#### FRIDAY & SATURDAY:

RING 1: T2B, Prem STD, Ex/Mas STD, Open STD, Nov STD

RING 2: Ex/Mas/Open/Nov FAST, Nov JWW, Open JWW, Ex/Mas JWW, Prem JWW

#### SUNDAY:

RING 1: T2B 20" & 24", Ex/Mas STD, Prem STD, Open STD, Nov STD RING 2: T2B 4"-16", Nov JWW, Open JWW, Ex/Mas JWW, Prem JWW

#### HEIGHT DIVISIONS

Owners, exhibitors, and/or handlers are responsible for entering their dogs in the proper height division. Exhibitors may choose to enter their dogs in a higher height division than required by AKC, but not in a height division lower than the AKC mandated height. Dogs in the Preferred Classes MUST jump in their preferred measured height division.. They may not enter in a higher jump class.

| HEIGHT DIVISIONS FOR REGULAR & PREFERRED CLASSES |                                                                               |                                                                                                                            |  |  |
|--------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| REGULAR                                          | Preferred                                                                     | For Dogs Measuring                                                                                                         |  |  |
| 8"                                               | 4"                                                                            | 11" & under at the withers                                                                                                 |  |  |
| 12"                                              | 8"                                                                            | 14" & under at the withers                                                                                                 |  |  |
| 16"                                              | 12"                                                                           | 18" & under at the withers                                                                                                 |  |  |
| 20"                                              | 16"                                                                           | 22" & under at the withers                                                                                                 |  |  |
| 24"                                              | 20"                                                                           | Over 22" at the withers                                                                                                    |  |  |
| 24" Choice                                       | N/A – Dogs in Preferred<br>must jump their measured<br>Preferred jump height. | Dogs may be entered in 24"-<br>Choice at their owner's<br>discretion – <b>Must be 22" or</b><br><b>UNDER the withers</b> . |  |  |

(Effective June 1, 2010) A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions:

- The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial;
- The request must state the reason and justification for the move from a Novice "A" class to the Novice "B" class.

#### AREA MOTEL LISTING AND RV INFORMATION

**NOTE:** Please check regarding rates and dog acceptance policy and/or applicable pet fees when making reservations. Motel dog regulations & fees change without notice & the Den Tex Agility Club cannot be responsible for changes. Please inform management of your dogs when you book reservations and when you register.

#### **MCKINNEY**

La Quinta Inn & Suites 6501 Henneman Way McKinney, TX 75070 972-908-2370

Days Inn of McKinney 2104 N. Central Expressway (Exit 41) McKinney, TX 75070 972.548.8888

Quality Inn 1300 N. Central Expressway McKinney, TX 75069 972.547.9471 \$25 per day deposit

Motel 6 of McKinney 2125 White Ave. (NB Exit 40B; SB Exit 41) McKinney, TX 75070 972.542.8600

#### **PRINCETON**

Hidden Acres RV Park 10364 CR 740 West Princeton, TX 75407 972.736.1264; Call for directions

#### **MELISSA**

Lighthouse RV Resort 1020 N. US 75 (NB Exit 45; SB Exit 44) Melissa, TX 75454 972.838.4600

#### **PLANO**

Motel 6 of Plano 2550 N. Central Expressway (Exit 29) Plano, TX 75074 972.578.1626

Best Western Park Suites of Plano 640 Park Blvd. East (Exit 29) Plano, TX 75074 972.578.2243

LaQuinta Inn of Plano 1820 N. Central Expressway (Exit 29) Plano, TX 75074 972.423.1300

Holiday Inn of Plano 700 Central Parkway East (Exit 29) Plano, TX 75074 972.398.9918

Myers Park allows overnight parking for motor homes and/or travel trailers. Electric Hookups are available. Call 972-548-4792 to make arrangements. The main gate will not be locked at night. Pay Myers Park personnel at the show site. The Event Committee cannot accept payment.

Exhibitors are responsible for cleaning up after their dogs immediately on hotel/motel and show grounds. Motels/hotels require that dogs be crated when unattended; no bathing or grooming of dogs in guest rooms. Exhibitors/handlers are responsible for any damages to motels/hotels or the event site and may result in disciplinary action by the Event Committee. Entries may be refused in the future for previous misuse of the motel facilities. This is an AKC-supported measure.

## AMERICAN OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM KENNEL CLUB DENTEX AGILITY CLUB

DAILY FEES: 1 Classes-\$23; 2 Classes-\$36; 3 Classes-\$49; 4 Classes-\$62; 5 Classes-\$72; 6 Classes-\$82

Opens: Wed., October 2, 2019 at 8:00 AM; Closes Wed., November 13, 2019 6:00 PM

|                                                                                                                                                                                           | STD             | JWW                      | FAST                                   | T2B        | PREM STD                             | PREM JWW  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|----------------------------------------|------------|--------------------------------------|-----------|
| Fri, Nov 29, 2019                                                                                                                                                                         |                 |                          |                                        |            |                                      |           |
| Sat, Nov 30, 2019                                                                                                                                                                         |                 |                          |                                        |            |                                      |           |
| Sun, Dec 1, 2019                                                                                                                                                                          |                 |                          | N/A                                    |            |                                      |           |
| Make checks payable to:                                                                                                                                                                   | DTAC            | Mail to: Sher            | rri Farmer, P                          | O Box 1720 | , Wylie, TX 7                        | 5098-1720 |
| IMPORTANT: Careful                                                                                                                                                                        | lly read inst   | ructions bef             | ore filling o                          | ut! ENT    | RY FEE ENCL                          | OSED      |
| 24"Choice is OWNER OPTION                                                                                                                                                                 | ON for dogs     | 22" or UNDE              | R at the with                          | ers \$     |                                      |           |
|                                                                                                                                                                                           |                 | Regular (                |                                        |            |                                      | T TOD)    |
| Check one jump height, a                                                                                                                                                                  |                 | s selections :: O        |                                        |            | RED Class                            | ·         |
| REGULAR                                                                                                                                                                                   |                 | 04"Chaina                |                                        |            |                                      |           |
| □ 8" □12" □16" □ 20' STD □ Nov A □ Nov B □ 0                                                                                                                                              |                 |                          | <b>⊒12" □16"</b><br>ExcP <b>□</b> MasP |            |                                      |           |
|                                                                                                                                                                                           | -               |                          |                                        | •          |                                      |           |
| JWW Nov A Nov B                                                                                                                                                                           | •               |                          |                                        |            | ExcP  MasP                           |           |
| FAST Nov A Nov B                                                                                                                                                                          | <b>□</b> NovP l | □NovP □OpenP □ExcP □MasP |                                        |            |                                      |           |
| T2B □                                                                                                                                                                                     |                 |                          | T2B-P                                  | <b>3</b>   |                                      |           |
|                                                                                                                                                                                           |                 |                          | SEX                                    |            | HEIGHT AT WITH                       | FRS       |
| This Dog Noods To Bo Moss                                                                                                                                                                 | urod □Vos       | Пио                      | JEX                                    |            | TEIGHT AT WITH                       |           |
|                                                                                                                                                                                           | ured 🗆 Yes      | □No                      | VARIETY                                |            | CALL NAME                            |           |
| BREED                                                                                                                                                                                     | ured 🗆 Yes      | □No                      |                                        |            |                                      |           |
| BREED                                                                                                                                                                                     | ured □Yes       | No                       |                                        |            | CALL NAME                            |           |
| REED  AKC® NAME (INCLUDE AKC TITLES ONLY)                                                                                                                                                 |                 | No No                    | VARIETY                                | DATE OF BI | CALL NAME                            |           |
| REED  KC® NAME (INCLUDE AKC TITLES ONLY)  KC® NO   PAL NO.                                                                                                                                | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME                            |           |
| AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   LP NO.   PAL NO.   COREIGN REG. NO & COUNTRY                                                                                               | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME                            |           |
| AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   LP NO.   PAL NO.   FOREIGN REG. NO & COUNTRY   BREEDER                                                                                     | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME                            |           |
| SREED  AKC* NAME (INCLUDE AKC TITLES ONLY)  AKC* NO   LP NO.  PAL NO.   COREIGN REG. NO & COUNTRY   SREEDER                                                                               | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME                            |           |
| SREED  AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   LP NO.  PAL NO.   FOREIGN REG. NO & COUNTRY   BREEDER  SIRE                                                                         | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME                            |           |
| AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   LP NO.   PAL NO.   STREEDER  DAM                                                                                                           | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME                            |           |
| AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   LP NO.   PAL NO.   FOREIGN REG. NO & COUNTRY   BREEDER  SIRE  DAM  ACTUAL OWNERS                                                           | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME  RTH  BIRTH (LIST COUNTRY) |           |
| AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   LIP NO.   PAL NO.   PAL NO.   BREEDER  DAM  ACTUAL OWNERS  DWNERS ADDRESS                                                                  | Enter Con       | nplete Registrati        | VARIETY  on # below                    |            | CALL NAME  RTH  BIRTH (LIST COUNTRY) | V ADDRESS |
| This Dog Needs To Be Measubreed  AKC® NAME (INCLUDE AKC TITLES ONLY)  AKC® NO   JUP NO.   PAL NO.   FOREIGN REG. NO & COUNTRY   BREEDER  DAM  ACTUAL OWNERS  CITY, STATE ZIP + 4  HANDLER | Enter Con       | nplete Registrati        | VARIETY  on # below                    | PLACE OF B | CALL NAME  RTH  BIRTH (LIST COUNTRY) | V ADDRESS |

#### THIS IS A FILLABLE FORM. CLICK ON BOXES TO SELECT; TYPE INFO ON LINES

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners Program<sup>SM</sup> may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

| SIGN HERE $old X$ |  |            |
|-------------------|--|------------|
| Telephone Number: |  |            |
| Email             |  | □New Email |

e of Emergency - Name: \_\_\_\_\_\_ Phone #\_\_\_\_\_

AEAGL2 (10/17)

#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM AMERICAN **DENTEX AGILITY CLUB** KENNEL CLUB

Opens: Wed., October 2, 2019 at 8:00 AM; Closes Wed., November 13, 2019 6:00 PM

| DAILY FEES: 1 Class-\$23; 2                                                                                                                                                                                                                                                                  | 2 Ola33C3-ψ3                                               | σ, σ σιασσσσ φ  | 10, 1 014000         | .σ-ψυ <b>Σ</b> , σ Οι | asses-\$12, 6 ( | Jiasses-\$82 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|----------------------|-----------------------|-----------------|--------------|
|                                                                                                                                                                                                                                                                                              | STD                                                        | JWW             | FAST                 | T2B                   | PREM STD        | PREM JWW     |
| Fri, Nov 29, 2019                                                                                                                                                                                                                                                                            |                                                            |                 |                      |                       |                 |              |
| Sat, Nov 30, 2019                                                                                                                                                                                                                                                                            |                                                            |                 |                      |                       |                 |              |
| Sun, Dec 1, 2019                                                                                                                                                                                                                                                                             |                                                            |                 | N/A                  |                       |                 |              |
| Make checks payable to:                                                                                                                                                                                                                                                                      | DTAC                                                       | Mail to: Sherri | Farmer, PC           | Box 1720,             | Wylie, TX 75    | 5098-1720    |
| IMPORTANT: Carefu                                                                                                                                                                                                                                                                            | ully read ins                                              | tructions bef   | ore filling o        | ut! ENT               | RY FEE ENCL     | OSED         |
| 24"Choice is OWNER OP                                                                                                                                                                                                                                                                        | •                                                          |                 |                      |                       |                 |              |
| Choose<br>Check one jump height, a                                                                                                                                                                                                                                                           |                                                            | Regular C       |                      |                       |                 | יד דיבו      |
| REGULAR                                                                                                                                                                                                                                                                                      |                                                            | ร ระเธนเปทร UI  |                      |                       | RED Class       |              |
|                                                                                                                                                                                                                                                                                              | REGULAR Classes  □ 8" □ 12" □ 16" □ 20" □ 24" □ 24" Choice |                 |                      |                       |                 | <b>□</b> 20" |
| □ 8"       □ 12"       □ 16"       □ 20"       □ 24"       □ 24"Choice       □ 4"       □ 8"       □ 12"       □ 16"       □ 20"         STD       □ Nov A       □ Nov B       □ Open       □ Exc       □ Mas       □ Prem       □ Nov P       □ Open       □ Exc       □ Mas P       □ Prem |                                                            |                 |                      |                       |                 |              |
| JWW Nov A Nov B Open Exc Mas Prem NovP OpenP ExcP MasP PremP                                                                                                                                                                                                                                 |                                                            |                 |                      |                       |                 |              |
| FAST Nov A Nov B Open Exc Mas NovP OpenP ExcP MasP                                                                                                                                                                                                                                           |                                                            |                 |                      |                       |                 |              |
| T2B □                                                                                                                                                                                                                                                                                        |                                                            |                 | T2B-P □              | ]                     |                 |              |
| This Day Needs To Da Mass                                                                                                                                                                                                                                                                    |                                                            | Пис             | SEX                  |                       | HEIGHT AT WITH  | ERS          |
| This Dog Needs To Be Meas                                                                                                                                                                                                                                                                    | urea Lites                                                 | i LINO          | VARIETY              |                       | CALL NAME       |              |
| AKC® NAME (INCLUDE AKC TITLES ONLY)                                                                                                                                                                                                                                                          |                                                            |                 |                      |                       |                 |              |
|                                                                                                                                                                                                                                                                                              |                                                            |                 |                      | DATE OF BI            | RTH             |              |
| AKC® NO □  ILP NO. □ PAL NO. □                                                                                                                                                                                                                                                               | n # below                                                  |                 |                      |                       |                 |              |
|                                                                                                                                                                                                                                                                                              |                                                            | PLACE OF B      | SIRTH (LIST COUNTRY) |                       |                 |              |
| FOREIGN REG. NO & COUNTRY                                                                                                                                                                                                                                                                    |                                                            |                 |                      |                       |                 |              |
| FOREIGN REG. NO & COUNTRY                                                                                                                                                                                                                                                                    |                                                            |                 |                      |                       |                 |              |
| FOREIGN REG. NO & COUNTRY DBREEDER                                                                                                                                                                                                                                                           |                                                            |                 |                      |                       |                 |              |
| FOREIGN REG. NO & COUNTRY DBREEDER                                                                                                                                                                                                                                                           |                                                            |                 |                      |                       |                 |              |
| FOREIGN REG. NO & COUNTRY  BREEDER  SIRE  DAM                                                                                                                                                                                                                                                |                                                            |                 |                      |                       |                 |              |
| FOREIGN REG. NO & COUNTRY  BREEDER  SIRE  DAM  ACTUAL OWNERS                                                                                                                                                                                                                                 |                                                            |                 |                      |                       | П меч           | V ADDRESS    |
| FOREIGN REG. NO & COUNTRY  BREEDER  SIRE  DAM                                                                                                                                                                                                                                                |                                                            |                 |                      |                       | □ NEV           | V ADDRESS    |
| BREEDER  SIRE  DAM  ACTUAL OWNERS  OWNERS ADDRESS                                                                                                                                                                                                                                            |                                                            |                 |                      | ENT                   | □ NEV           |              |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

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nally. I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of rementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by rson or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of r) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the nay have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY AIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN KC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF ELVES) OR AS TO THE CONSTRUCTION. INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE ED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN RATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, ATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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ATURE of owner or his agent duly authorized to make this entry.

| SIGN HERE $f X$   |            |
|-------------------|------------|
| Telephone Number: |            |
| Email             | □New Email |

Phone # In Case of Emergency - Name:

AEAGL2 (10/17)